

Elements

Let 37

76A663-CE806 12-58

APPLICATION FOR ELECTRIC PERMIT *mail 1*

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
CASSATT D. GRIFFIN, SUP'T OF BUILDING

BUILDING ADDRESS *20806 S. New Hampshire*

LOCALITY

NEAREST CROSS ST.

OWNER *Emmelita Corp*

MAIL ADDRESS

CITY

TEL. NO.

ELECTRICIAN *Joe Carter Electric*

ADDRESS *11131 Inglewood Ave*

CITY

TEL. NO.

STATE

LICENSE NO.

109418-C10

DISTRICT NO.

GROUP

ZONE

PROCESSED BY

711

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A1

Clements

INSPECTION RECORD

APPROVALS

DATE

INSPECTOR'S SIGNATURE

CONDUIT

WIRING

FIXTURES

POWER

UTILITY CO. NOTIFIED

FINAL

8/4/60

11/7/60

11/7/60

Mayes
Mayes
Mayes

VALIDATION
CK MO CASH

ARTHUR C. VEIT,
SUPERVISING ELECTRICAL ENGINEER

LAC 70558 JUL 21 2 A 9.85

F. Clements

FOR APPLICANT TO FILL IN PERMIT FEES

ITEM	NUMBER	EACH	FEE
OUTLETS LIGHTS <i>RECEPT 2V SW. 13</i>	<i>48</i>	<i>\$.10</i>	<i>\$ 480</i>
LIGHTING FIXTURES	<i>13</i>	<i>.10</i>	<i>130</i>
ELEC. RANGES CLO. DRYERS			
WATER HEATERS		<i>.50</i>	
ELEC. SPACE HTRS. DISHWASHERS			
GARBAGE DISPOSERS AUTO.			
WASHERS STA. COOKING UNITS	<i>1</i>	<i>.25</i>	<i>25</i>
MOTORS: OVER INC. H.P.			
0 — 1/2	<i>2</i>	<i>.25</i>	<i>50</i>
1/2 — 2		<i>.50</i>	
2 — 5		<i>1.00</i>	
5 — 15		<i>1.50</i>	
15 — 50		<i>2.50</i>	
50 — 200		<i>5.00</i>	
SIGNS: NO. TRANS. NO. LAMPS			
SERVICE 0-600V		<i>1.00</i>	<i>100</i>
SERVICE OVER 600V		<i>5.00</i>	
MISC.			
WIRING PERMIT		<i>1.00</i>	<i>100</i>
FIXTURE PERMIT		<i>1.00</i>	<i>100</i>
SUPPLEMENTARY PERMIT		<i>.50</i>	
TOTAL FEE			<i>\$ 985</i>

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE

Joe M. Carter

IN 25289 Lot 37

APPLICATION FOR PLUMBING PERMIT

1

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, County Engineer
CASSATT D. GRIFFIN, Sup't of Building

MAIL

FOR APPLICANT TO FILL IN

NUMBER	FIXTURE OR ITEM
2	WATER CLOSET
1	BATH TUB
1	SHOWER
2	LAVATORY
1	SINK
	DISHWASHER
	LAUNDRY TUB
	CLOTHES WASHER
	WATER HEATER
	GAS SYSTEM

10	@ \$1.00 PER ITEM OR FIXTURE	\$	10
	PERMIT	\$	2 00
	TOTAL FEE		12 00

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE *[Signature]*

BUILDING ADDRESS	20806 New Hampshire
LOCALITY	219 Vermont
NEAREST CROSS ST.	218 St
OWNER	Ermelite Corp
MAIL ADDRESS	343 Hawthorne Way
CITY	Hawthorne TEL. NO.
CONTRACTOR	Wet Taylor & Sons Plbg and
ADDRESS	1922 W. Rosecrans Ave
CITY	Gardena TEL. NO. DA 45302
CONTRACTOR'S REGISTRATION NO.	136616 C36
STATE	<input type="checkbox"/>
COUNTY	<input type="checkbox"/>

DISTRICT NO.	GROUP	ZONE	PROCESSED BY
71	I	A1	Erwin
INDUSTRIAL WASTE APPROVAL			
INSPECTION RECORD			
RANGE75			
W. H. -30.....30			
W. H. -50 45			
DRY20			
L. L.25			
BBQ50			
REF3			
FAU.			

APPROVALS	DATE	INSPECTOR'S SIGNATURE
UNDER SLAB WORK	6/30/60	<i>[Signature]</i>
ROUGH PLUMBING	7/28/60	<i>[Signature]</i>
GAS PIPING	7/28/60	<i>[Signature]</i>
GAS VENT	11/7/60	<i>[Signature]</i>
HOT WATER HEATER	"	"
PLUMBING FIXTURES	"	"
GAS TEST	9/20/60	<i>[Signature]</i>
UTILITY CO. NOTIFIED		
FINAL	11/2/60	<i>[Signature]</i>

VALIDATION
M. O. CASH
ROBERT A. WOOD,
SUPERVISING MECHANICAL ENG'R

LAC 60258 JUN 30 5 A 12.00 34

Elements

RECEIVED

JUN 29 1966

Palos Verdes-Centinelita Valley Region
Los Angeles County Engineer

10442

APPLICATION FOR PERMIT
SEWER-SEWAGE DISPOSAL

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, County Engineer
CASSATT D. GRIFFIN, Sup't of Building

1

FOR APPLICANT TO FILL IN

LEGAL DESCRIPTION	LOT NO.
BLOCK	TRACT
SIZE OF LOT	NO. OF BLDGS. NOW ON LOT
USE OF BUILDINGS	
CONTRACTOR	
ADDRESS	
CITY	TEL. NO.
REGISTRATION NO.	STATE COUNTY
NO.	DESCRIPTION OF WORK
1	HOUSE SEWER CONNECTING TO PUBLIC SEWER @ \$3.00
	SEPTIC TANK, SEEPAGE PIT OR PITS AND/OR DRAINFIELD @ \$3.00
	OVERFLOW SEEPAGE PIT, DRAINFIELD EXTN., CESSPOOL, DRYWELL @ \$2.00
	HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM @ \$1.00
	CONNECT ADDITIONAL BLDG. OR WORK TO HOUSE SEWER @ \$1.00
	ALTER, REPAIR OR ABANDON HOUSE SEWER OR DISPOSAL SYSTEM @ \$1.00

OWNER'S AUTHORIZATION	PERMIT	\$	2	00
	TOTAL FEE		5	00

I HAVE AT THIS DATE A CONTRACT WITH THE HEREIN NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING TO THE PUBLIC SEWER.

SIGNED THIS _____ DAY OF _____ 19____

OWNER OR OWNERS AGENT _____

ADDRESS _____

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING AND SEWERS.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE _____

BUILDING ADDRESS	20806 Trow Hempden
LOCALITY	Torrance
NEAREST CROSS ST.	
OWNER	Benefita Corp.
MAIL ADDRESS	
CITY	TEL. NO.

DISTRICT NO.	GROUP	BK	MAP	PG	PROCESSED BY
7.1	I	L	110		Clements

CONNECTION DATA	
STATION	DEPTH
1+13.0	6'
MANHOLE REFERENCE	
113' S of	
UPPER	LOWER

Y.	TYPE OF CONNECTION	LENGTH FROM
	CURB	M.L. TO P.L.
	P.L.	27'
CO. IMP. NO.	P. C. NO.	JOB NO.
		5324
TRUNK PERMIT NO.	ROAD PERMIT NO.	
STATE ENCROACHMENT PERMIT NO.		
INDUSTRIAL WASTE APPROVAL		

CHARGES	
CONNECTION CHARGE FEE	
REIMBURSEMENT FEE	

APPROVALS	DATE	INSPECTOR'S SIGNATURE
NEW HOUSE SEWER	8/1/60	
CONNECT ADDITIONAL BUILDING OR WORK		
SEPTIC TANK, SEEP. PIT(S) AND/OR DRAINFIELD		
CESSPOOL <input type="checkbox"/> DRYWELL <input type="checkbox"/>		
ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM		
DISCONNECT PLUG AND ABANDON HOUSE SEWER		
BACKFILL SEPTIC TANKS <input type="checkbox"/>		
SEEP. PIT(S) <input type="checkbox"/> CESSPOOLS <input type="checkbox"/>		

VALIDATION
M. O. CASH
ROBERT A. WOOD
SUPERVISING MECHANICAL ENGINEER

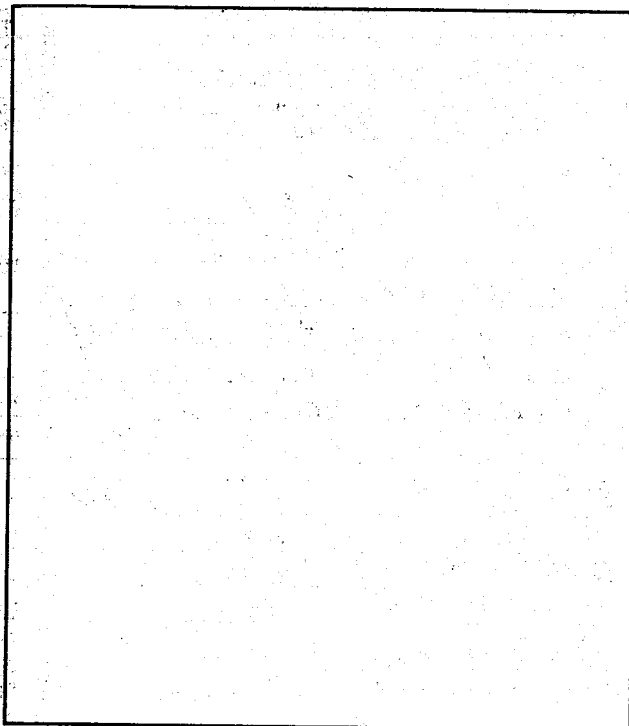
74868 AUG 21 0 A 5.00

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FOR DEPARTMENT USE

REQUIRED INFORMATION

1. INDICATE ALL BUILDINGS ON PROPERTY.
2. INDICATE AND DIMENSION SEWAGE DISPOSAL SYSTEM WITH TIE DISTANCES TO BUILDINGS AND PROPERTY LINES.
3. INDICATE SIZE OF SEPTIC TANK—DEPTH OF SEEPAGE PIT(S)—SIZE OF CESSPOOL(S).
4. INDICATE NORTH DIRECTION ON PLOT.
5. INDICATE BOTH STREETS IF CORNER.



ST. ALLEY R/W

FIELD NOTES